'Roma Stories' Exhibition Banners



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The 'Roma Stories' Oral History Project shares experiences and stories of Roma people from Eastern and Central Europe who live in London.

A series of orally transmitted histories focus on the Roma genocide in the Second World War (the Forgotten Holocaust), life in postwar communist countries, and why and how Roma people migrated to the UK. They tell us how Roma identity is perceived, how it is changing, how people experience living in London and how they belong here.

Throughout the ages, Roma people's experience has often been marginalised or written out of history altogether. This project has captured a plethora of Roma voices, which reflect the varied nature of human experience of one of

















The Roma people originated from Northern India and for many centuries were nomadic and travelled in caravans. Some were skilled craftsmen, e.g. smiths, metal casters, brickmakers, jewellers, others traded various goods, from horses to textiles, and many others were musicians. These activities constituted their main means of livelihood. Since their arrival in Europe, they have experienced persistent persecution in the form of anti-Roma laws, justifying expulsion, slavery, female sterilization and the death penalty for being Roma.

> 'My grandfather was a smith and villagers gave him mone nd villagers gave him money in return, sometimes food, sometimes a bottle of wine.

My grandmother had a very long scar along all her back, from the shoulder to the hip...a Hungarian policeman had marked her with a sword.' y grandmother had a

> In the woods they collected different types of leaves and made these healing mixtures from nettles, chamomile, and various other things.



Roma - The Forgotten Holocaust

In the Second World War over 500,000
Roma and Sinti were murdered in concentration camps, in forests or by the roadside. The Roma genocide (The Forgotten Holocaust) was not included in post-war historical narratives and their social exclusion, discrimination and marginalisation continued. For many years, Roma people have sought to put this right by trying to ensure that their voice' is included in European history.

'They said: "We will spare you because you have blue eyes, but you're going to watch this." And they shot them, one after the other.'

'When the Germans were on their way her mother told her to run away because she was the whitest, she looked like a Polish girl...





'Grandfather said they made boats out of paper and filled them with thousands of Gypsies, released them into the water, and by the time the paper was soaked they were dying, drowned in the sea, in the ocean.'





Migration



After the war, many Roma in Europe were forced to settle as governments saw nomadism as a threat to their ideology and to sedentary communities. The collapse of Communism in Europe from 1989 resulted in a dramatic increase in racially-motivated violence against Roma. Reacting to this escalation in violence, a large number of Roma families began to migrate to Western Europe in the 1990s as asylum seekers.



